

NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

1380 **FILE** #4
JAN 31 2005
DEAN HELLER
SECRETARY OF STATE

NAME Daniel Simmons
MAILING ADDRESS 1751 Xena Ave.
CITY, STATE, ZIP Pahrump NV 89048
TELEPHONE 775 727-9777

LENGTH OF RESIDENCE IN NEVADA 20 years
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE 20 years
NRS 281.571(1)(a)

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

Public Office	Annual Compensation	Term or Date Appointed	ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.559(1)(b) 281.561(1)(b)	CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.561(1)(a)	APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.559(1)(a)
<u>Conservation District</u>	\$ <u>0</u>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<u>Southern Nye County</u>	\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	\$		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

	Self	Household Member
<u>Tenopah Times and</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Pahrump Valley Times - Stevens Media group</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Focus Development</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Pendosa Davey</u>	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

	Self	Household Member
<u>VISA</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Master card</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

[NRS 281.571, Subsection 1(f)]:

Self	Household Member
<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

state or an adjacent state [NRS 281.571, Subsection 1(c)]:

Specific Location				Particular Use
1700	Xenia	Ave	Pahump	vacant land
1721	Xenia	Ave	" "	Rental Home
1731	Xenia	Ave	" "	Vacant Land
1761	Xenia	Ave	" "	Vacant Land

[NRS 281.571, Subsection 1(e)]:

Donor	Value of Gift
NONE	\$
	\$
	\$
	\$
	\$

Date: _____ Signature: David Jensen

STATE OF NEVADA
COMMISSION ON ETHICS

3476 Executive Pointe Way, Suite 16
Carson City, Nevada 89706-7946
(775) 687-5469 • FAX (775) 687-1279

Acknowledgment of Ethical Standards for Public Officers

(Required by NRS 281.552)

I hereby acknowledge that I have read and understand the statutory ethical standards for public officers and public employees provided in NRS Chapter 281. I acknowledge that I have (check all that apply):


- ☐ reviewed the provisions of NRS Chapter 281 on-line from the Commission's website <http://ethics.state.nv.us>
☐ reviewed the provisions of NRS Chapter 281 by requesting a copy thereof from the Commission office.

I understand that I am required to file this acknowledgment with the Nevada Commission on Ethics or the Secretary of State pursuant to NRS 281.561, and that refusal to execute and file this acknowledgment constitutes nonfeasance in office and is a ground for removal pursuant to NRS 283.440.

26 Jan 05
Date

(775) 727 9-777
Telephone Number

same
Fax Number


Signature

Daniel Simmons
Printed Name

1751 Xenia Ave Sparks NV 89048
Mailing Address

E-mail Address

Commissioner, Nev. Commission
Office or Position

If you are required to file a financial disclosure statement pursuant to NRS 281.561, this form must accompany the first statement of financial disclosure you file once you are elected to public office. If you are an appointed public officer who will be entitled to receive less than \$6,000 per year of service and will not have to file a statement of financial disclosure, please file the form within 60 days of your appointment to office.

Please return completed form to:

Appointed Public Officers

Elected Public Officers